

**CASTLEMAINE & DISTRICT AGRICULTURAL SOCIETY INC**

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**STREET PARADE- Starts 6.30pm Friday 31<sup>st</sup> Oct 2014.**

Assemble at the Kennedy st end of Campbell st Street, Castlemaine. Goes down Barker on the NORTH Ward bound lane side Street and turns( second set of traffic lights) right at the Forest St lights. To the Camp Reserve. A Plan will be sent with enquiry

Note all Clubs that have been invited by the Society will have **no fees.** **On entering your club the members attending will be allowed an arm band, you will not be permitted to enter the grounds without one.**

**We expect groups and schools to all be in costume:**

**THEME IS - 159 years of Community.**

**FLOAT- OR Business-Fee \$40.00 this fee covers Driver and 10 persons.**

**Cars- In Clubs – Club pays fee of \$40.00. Covers one Driver per car. Not passengers. Boots will be checked each passenger will have to pay \$5.00 each.**

**SCHOOL GROUPS; \$40.00 –Group, plus \$5.00 for each person over the first 10 in Group. Children under 6yrs are Free.**

**ANY OTHER GROUP- Walking and in costume. \$40.00 Group Fee. Covers first 10 persons. \$5.00 each , children under 6yrs Free.**

**ALL FLOATS MUST BE SAFE- No children on trailers with out rails. Same applies for Trucks. No Lollies or items to be thrown from cars etc into crowd.**

**All cars and or bikes must be registered and Road worthy- if not they can be on a trailer or get a certificate from Vic roads as a temporary permit.**

**\*NOTE IF YOUR GROUP DOES NOT ENTER THE GROUNDS YOU DO NOT HAVE TO PAY REGULAR FEES. \$10.00 registration Fee still applies and you must fill in the following section. You must enter and pay the fee by 12 noon 31<sup>st</sup> Oct 2014**

**You can pay direct to Castlemaine and District Agricultural Society Inc- BSB 313140 Acc No 12052682- please put ex detail as St Parade.**

**Each Group will be given a number on registration and total number of persons entered given a pass. No pass No Entry.**

**Trophies BEST FLOAT. BEST GROUP. BEST CHARACTER.**

**Name of Business or**

**Group-----**

**-----**

**Number of Persons entered.-----**

**Contact Person-----**

**PHONE NUMBER-----**